

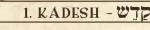
DIY SEDER AKA TICKET TO FREEDOM

YOUR GUIDE TO EXPERIENCING TRUE FREEDOM THROUGH THE PASSOVER SEDER

This is a general overview of the most important steps and text of the Seder.
Refer to your Passover Haggadah for more details.

Set up your table similar to a Shabbat or Holiday meal, with Shabbat candles, a Kiddush cup, and festive atmosphere. Include additional Seder items: A Passover Haggadah, a Seder Plate, salt water, a bowl, and enough wine or grape juice for everyone to have 4 cups. We take 3 whole Matzot, stack them on top of each other, and place the Seder Plate over the Matzot.

Set up the Seder Plate according to the diagram below:



first cup of wine or grape juice is poured. Make Kiddush¹ and drink while leaning left.

2. URCHATZ - ירון און

Use a washing cup to pour waterovereach hand—3 times on the right, then 3 on the left. Do not make the blessing on washing hands.

3. KARPAS - DDTD

Dip your Karpas vegetable into salt water and say a blessing² before eating it.

Think about the Marror that will be eaten later.

4. YACHATZ - 1777

Take the middle Matzah and break it into half.
Hide the bigger half for the Afikoman.

5. MACID - לוגיד

The second cup of wine or grape juice is poured.
Tell over the story of Passover. The most important parts to include:

1) MAH NISHTANAH³

Ask the four questions out loud to your family.

2) THE PLAGUES⁴

Spill out a little bit of wine into a bowl as you say each of the ten plagues. Then, refill your cup.

HACCADAH HICHLICHTS

3) DAYENU⁵ Sing Dayenu.

4) PESACH, MATZAH, MAROR⁶

Say together "Pesach, Matzah, Maror!" Explain about the Passover offering and why we eat Matzah and Maror.

5) CUP OF WINE OR GRAPE JUICE⁷

Say the blessing on wine. Drink the second cup while leaning left.

6. R.ACHTZAH - הצה

Use a washing cup to pour water over each hand—3 times on the right, then 3 on the left. This time with a blessing⁸!

Grated horseradish

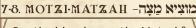
BEITZAH בעצה A hardboiled egg



MAROR מרור

ZEROAH

רוע • A roasted chicken bone



Say the blessing on the Matzah⁹. Lean to the left while eating the Matzah.

9. MARROR -מרור

Layer grated horseradish onto romaine lettuce, then gently dip into charoset. Make the blessing¹⁰ and eat.

10. KORECH - 7712

Take romaine lettuce with Marror and dip it into the Charoset.

Layer between Matzah to remember how

Hillel the Sage used to eat the Passover lamb offering¹¹.

11.

SHULCHAN ORECH- שֶּלְתוֹ עוֹבֵרְ

The meal starts with the hardboiled egg from the Seder plate.

As you enjoy your



As you enjoy your meal, discuss the redemption with your family.

KARPAS DDD

Piece of a vegetable, such as potato, onion or parsley

CHAZERET

Romaine lettuce with more bitter herbs

CHAROSET

חרוםת/ A paste of apples, pears, nuts & wine

12. TZAFUN - יָלפוֹן



13. BEIRACH -

The third cup of wine or grape juice is poured. Say Birkat Hamazon¹², thanking Hashem. Say the blessing on wine⁷ and drink the third cup while leaning left.

14. HALLEL - 557

Fill a cup of wine for Elijah. Head to the door with a candle and welcome him in. Then, praise Hashem. Say the blessing on wine⁷ and drink the fourth cup while leaning left.

15. NIRTZAH - בְּרֶצָה

In the final step of the
Seder, we ask G-d to give
us real freedom with the
ultimate redemption.
Say out loud:
Next year in Jerusalem¹³!

* Footnotes correspond to prayers on the back.



IMPORTANT TEXT FROM THE HAGGADAH

1KIDDUSH

סַבְרִי מָרָנָן

Savri maranan Attention!

> בָּרוּךְ אַתָּה יְיָ אֱלֹהֵ–ינוּ מֶלֶךְ הַעוֹלֵם בּוֹרֵא פָּרִי הַנָּפֵן

Baruch Atah Adonai, Eloheinu Melech ha'olam, borei p'ri hagafen.

Blessed are You, Hashem, our G-d, King of the Universe, Creator of fruit of the vine.

Baruch Atah Ado-nai, Elo-heinu Melech ha'olam, asher bachar banu mikol am, v'rom'manu mikol lashon, v'kid'shanu b'mitzvotav, vatiten-lanu Ado-nai Elo-heinu b'ahavah (on Shabbos, add: shabatot l'menucha u) moadim l'simchah. chagim uz'manim l'sason etyom (haShabbat hazeah v'et yom) chag hamatzot hazeh. v'et yom mikrah kodesh hazeh. Z'man cheiruteinu (b'ahavah). mikra kodesh, zeicher leetziat mitzrayim. Ki vanu vacharta v'otanu kidashta mikol ha'amim, (v'shabbat) u'mo'adei kod'shecha (b'ahavah u'viratzon) b'simchah v'sason hinchaltanu. Baruch Atah Adonai, m'kadeish (hashabbat v) Yisrael v'hazmanim.

²KARPAS

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵ–ינוּ מֶלֶךְ הָעוֹלָם בּוֹרֵא פְּרִי הָאֲדְמָה

Baruch ata Ado-nai Elo-heinu Melech Haolam Borei Pri Ha'adamah

Blessed are You, Hashem our G-d, King of the Universe, who creates of vegetables from the ground.

3MAH NISHTANAH

בַּה נְּשְׁתַּנְּה הַלַּיְלָה הַזֶּה מִבְּל הַלֵּילוֹת Mah Nishtana HaLaylah HaZeh MiKol HaLaylot Why is this night different from all other nights?

שֶׁבְּבֶל הַלֵּילוֹת אָנוּ אוֹבְלִין הָמֵין אוֹ מַצְּה הַלֵּילָה הַזָּה בִּלוֹ מִצְה

Shebichol HaLaylot Anu Ochlin Chametz Oh Matzah, HaLaylah HaZeh Kulo Matzah

On all other nights we eat Chametz or Matzah, but on this night only Matzah.

שָׁבְּכָל הַלֵּילוֹת אָנוּ אוֹכְלִין שְׁאָר יְרָקוֹת הַלַּיִלָה הַזֵּה בָּרוֹר

Shebichol HaLaylot Anu Ochlin Shiar Yirakot HaLayla HaZeh Maror

On all other nights we eat all different kinds of vegetables, but on this night we eat Marror.

שֶׁבְּכָל הַלֵּילוֹת אֵין אָנוּ מַמְבִּילוּן אֲפִילוּ פַּעֵם אָחַת הַלַּילַה הַזָּה שָׁתֵּי פִּעָמִים

Shebichol HaLaylot Ain Anu Matbilin Afilu Pa'am Echat HaLaylah HaZeh Shtay Piamim

On all other nights we don't even dip once. But on this night we dip twice.

שֶׁבְּכָל הַלֵּילוֹת אָנוּ אוֹכְלִין בֵּין יוֹשְׁבִין וּבֵין מִסָבִין הַלַּיִלָּה הַזָּה בַּלָּנוּ מִסָבִין

Shebichol HaLaylot Anu Ochlin Bain Yoshvin U'Vain Misubin, Halayla Hazeh Kulanu Misubin

On all other nights we eat sitting or reclining, but on this night we eat reclining

4THE TEN PLAGUES

דֶם צפַרְדֵּעַ כִּנִים עָרוב רבֶר שְׁחִין בָּרד אַרבָה חשֵּך מַבָּת בִּכורות.

Dam, Tzfardea, Kinim, Arov, Dever, Schin, Barad, Arbe, Choshech, Makat Bechorot

Blood, frogs, lice, wild animals, death of the livestock, boils, hail, locusts, darkness, death of firstborn sons.

5DAYENU

אלו הוציאנו ממצרים, דינו

Eelu Eelu Hotziyanu, Hotziyanu Mimitzrayim, Hotziyanu Mimitzrayim Dayenu. Dye Dye Yenu. Dye Dye Yenu. Dye Dye Yenu. Dayenu Dayenu.

If He had brought us out from Egypt...
Dayenu, it would have been enough for us!

⁶PESACH, MATZAH, MARROR

רַבָּן גַּמְלִיאֵל הָיָה אוֹמֵר, כָּל שֶׁלֹא אָמֵר שְׁלֹשָׁה רְבָרִים אֵלוּ בַפֶּסַח, לֹא יָצָא יְדֵי חוֹבָתוֹ, וָאֵלוּ הֵן, פָּסַח, מַצָּה, וּמֵרוֹר.

Rabban Gamliel Haya Omer: Kol Shelo Omar Shelosha Devarim Halolu Lo Yatzah Yedei Chovaso. Veailu Hen: Pesach, Matzah U'maror,

Rabban Gamliel used to say: Whoever has not discussed the reasons for the following three things on Pesach has not properly fulfilled his obligation to tell the story of the exodus from Egypt. They are: The Pesach offering, Matzah, and Marror.

'BLESSING ON WINE

בְּרוּךְ אַתָּה יְיָ אֱלֹהַ–ינוּ מֶלֶךְ הָעוֹלְם בּוֹרֵא פרי הגפו

Baruch ata Ado-nai Elo-heinu Melech Haolam Borei P'ri Hagafen.

Blessed are You, Hashem, our G-d, King of the Universe, Creator of fruit of the vine.

*RACHTZAH

בָרוּך אַתָּח יָיָ אֶלהְ–ינוּ מֵלֶךּ הָעוֹלָם אֲשֶׁר קַרְּשִׁנוּ בְּמִצְוֹתִיו וְצִוּנוּ עַל נְמִילַת יָדֵיִם

Baruch atah Adonai, Eloheinu melech ha-olam, asher kid'shanu b'mitzvotav v'tzivanu al Netilat yadaim

Blessed are you, Hashem our G-d, King of the universe, who has made us holy through His Mitzvot, and commanded us to wash our hands.

MOTZI-MATZAH

בָּרוּךְ אַתָּה יָנָ אֶ–לֹהֵינוּ מֶלֶךְ הָעוֹלְם הַפּוֹצִיא לֵחֵם מִן הָאָרֵץ.

Baruch atah A-donay, Elo-heinu Melech Ha'Olam Hamotzi lechem min haaretz.

Blessed are You, Hashem our G-d, King of the Universe, Who brings forth bread from the earth.

בָּרוּדְ אַתָּה יְיָ אֶּ–לֹהֵינוּ מֶלֶדְ הָעוֹלְם אֲשֶׁר קִדְּשָנוּ בִּמִצְוֹתִיו וִצְּוַנוּ עַל אֲבִילַת מַצָּה.

Baruch atah Adonai, Eloheinu melech ha-olam, asher kid'shanu b'mitzvotav v'tzivanu al achilat Matzah

Blessed are you, Hashem our G-d, King of the universe, who has made us holy through His Mitzvot, and commanded us to eat Matzah.

1ºMARROR

בְּרוּךְ אַתָּח יָיָ אֶּ–לֹהֵינוּ מֶלֶךְ הָעוֹלֶם אֲשֶׁר קְרְשָׁנוּ בְּמִצְוֹתָיו וְצִוְּנוּ עַל אֲכִילַת מרור.

Baruch atah Adonai, Eloheinu melech ha-olam, asher kid'shanu b'mitzvotav v'tzivanu al achilat marror

Blessed are you, Hashem our G-d, King of the universe, who has made us holy through His Mitzvot, and commanded us to eat Marror.

11KORECH

בֵן עָשָּׁה הַלֵּל בִּזְמֵן שֶׁבֵּית הַמִּקְרֲשׁ הָיָה קַּיָם: הָיָה כּוֹרֵךְ מֵצָּה וּמָרוֹר וְאוֹכֵל בְּיַחַר, כָּמוֹ שֵׁנָּאָמֵר: עַל מַצוֹת וִמְרוֹרִים יאכִלְהוּ.

Kein Asah Hillel Bizman She'Beit Hamikdash Hayah Kayam: Hayah Korech, Matzah, u'Maror v'ochel B'yachad. K'mo Shene'emar: Al Matzot u'Mirorim Yochluhu.

This is what Hillel did in the time of the Beit Hamikdash: He would combine the Pesach offering, Matzah, and Marror and eat it together, as it is written: They shall eat it with Matzot and Bitter Herbs.

12FIRST PARAGRAPH OF BIRKAT HAMAZON

בְּרוּהְ אַתָּה יְיָ אֱ-לֹהֵינוּ מֶלֶהְ הָעוֹלֶם. הַזֶּן אֶת הָעוֹלֶם כֵּלוֹ. בְּמוּבוֹ בְּחֵן בְּחֶמֵּר וֹבְרַחֲמִים. הוּא גוֹתֵן לֶחֶם לְכָל בְּשָׁר. כִּי לְעוֹלֶם חַסְהוֹ: וּבְמוּבוֹ הַגְּדוֹל עִמְּנוּ הְמִיד לֹא חָמֵר לְנוּ וְאֵל יֶחְסֵר לְנוּ מְזוֹן לְעוֹלֶם וְעֶד. בַּעֲבוּר שְׁמוֹ הַגְּדוֹל. כִּי הוֹא אֵל זְן וּמְפַרְנֵם לַכֹּל וּמִשִיב לַכֹּל וּמִכִין מְזוֹן לְכָל בְּרִיּוֹתְיוֹ אֲשֶׁר בְּרָא: בָּאָמוּר. פּוֹתֵחַ אֶת יָדֶהְ וּמַשְּׁבִיעַ לְכָל הַי רָצוֹן: בָּרוּךְ אַתָּה יִיָ. הַזָּן אֵת הַכּּל:

Baruch ata Ado-nai Elo-heinu
Melech Haolam, Hazan et haolam kulo,
b'tuvo, b'chein b'chesed uvrachamim, hu
notein lechem l'chol basar, ki l'olam chasdo.
U'vtuvo hagadol imanu, tamid lo chaseir
lanu, v'al yechsar lanu, ma'zon l'olam
va'ed. Ba'avur sh'mo hagadol, ki hu Eil zan
umfarneis lakol, u'meitiv lakol, u'meichin
mazon l'chol b'riyotav asher bara. Kaamur:
Potei'ach et yadecha, umasbia l'chol chai
ratzon. Baruch ata Ado-nai, hazan et hakol.
(.(Amein

Blessed are You, Hashem our G-d, King of the universe, Who, in His goodness, provides sustenance for the entire world with grace, with kindness, and with mercy. He gives food to all flesh, for His kindness is everlasting. Through His great goodness to us continuously we do not lack [food], and may we never lack food, for the sake of His great Name. For He, benevolent G-d, provides nourishment and sustenance for all, does good to all, and prepares food for all His creatures whom He has created, as it is said: You open Your hand and satisfy the desire of every living thing. Blessed are You, L-rd, Who provides food for all.

¹⁰LESHANA HABA'A

לְשָׁנֶה הַבָּאָה בִּירוּשָׁלַיִם

Leshana Haba'a B'Yerushalayim

Next year in Jerusalem!