

Friday Night Kiddush

Put two challahs on the table, cover them with a cloth or napkin, fill a glass of wine or grape juice and a male age 13+ says Kiddush on behalf of everyone at the table. After the final blessing and the chorus of "Amen" by those around the table, drink the majority of the glass.

Yom ha-shishi, Va-yechulu ha-sha-
mayim ve-ha'aretz ve-chol tzeva'am.
Va-yechal E-lohim ba-yom ha-shevi'i
melachto asher asah, va-yishbot ba-yom
ha-shevi'i mi-kol melachto asher asah.
Va-yevarech E-lohim et yom ha-shevi'i
va-yekadeish oto, ki vo shavat mi-kol
melachto asher bara E-lohim la'asot.

Savri maranan:

Baruch ata a-donay, E-loheinu melech
ha-olam, borei peri ha-gafen. ("Amen.")

Baruch ata a-donay, E-loheinu melech
ha-olam, asher kideshanu be-mitzvotav
ve-ratzah banu, ve-Shabbat kodesho
be-ahava uve-ratzon hinchilanu, zikaron
le-ma'aseh vereishit, techilah le-mikra'ei
kodesh, zeicher litziat mitzrayim.

Ki vanu vecharta ve-otanu kidashta
mi-kol ha-amim, ve-Shabbat kodshecha
be-ahavah uve-ratzon hinchaltanu.
Baruch ata a-donay, mekadeish ha-Shab-
bat. ("Amen")

יום הששי. ויכלו השמים והארץ וכל צבאם.
ויכל א-להים ביום השביעי מלאכתו אשר
עשה, וישבת ביום השביעי, מכל מלאכתו
אשר עשה. ויברך א-להים את יום השביעי
ויקדש אתו, כי בו שבת מכל מלאכתו,
אשר ברא א-להים לעשות.

סברי מרנן: ברוך אתה יי א-להינו מלך
העולם, בורא פרי הגפן.

ברוך אתה יי א-להינו מלך העולם, אשר
קדשנו במצותיו ורצה בנו, וישבת קדשו
באהבה וברצון הנחילנו זכרון למעשה
בראשית, תחלה למקראי קדש, זכר ליציאת
מצרים, כי בנו בחרת ואותנו קדשת מכל
העמים, וישבת קדשך באהבה וברצון
הנחלתנו. ברוך אתה יי, מקדש השבת.

The sixth day. And the heavens, earth and everything within it was completed. On the seventh day, Hashem completed all the work that He had done, and he rested from it. Hashem blessed the seventh day and He made it holy, because He stopped doing work on this day.

Attention Gentlemen! Blessed are You, Hashem our G-d, King of the universe, who creates the fruit of vine.

Blessed are You, Hashem our G-d, King of the world, who has made us holy us with His mitzvot, has desired us, and has given us, with love and goodwill, His holy Shabbat to remember the work of Creation; the first holiday remembering leaving Egypt. For You have chosen us and made us holy from all other nations, and with love and goodwill given us Your holy Shabbat as a heritage. Blessed are You, Hashem, who makes Shabbat holy.

